ADDENDUM NO. 2
TO THE CONTRACT DOCUMENTS
for the construction of
TRANSITION PARKWAY AND
LINEAR PARK PROJECT

To All Planholders and/or Prospective Bidders:

The following changes, additions, and/or deletions are hereby made a part of the Contract Documents for the construction of Transition Parkway and Linear Park dated May 2024 as fully and completely as if the same were fully set forth therein:

ADDENDUM NO. 1 DATED JUNE 14, 2024

- A. Sheet 23 of 160, Drawing No. 05-CE-2202, Phase 2 Plan Grading, Street and Utilities STA 14+50 to 27+50, Addendum No. 1. DELETE in its entirety and REPLACE with the attached.
- B. Sheet 24 of 160, Drawing No. 05-CE-2203, Phase 2 Plan Grading, Street and Utilities STA 27+50 to End, Addendum No. 1. DELETE in its entirety and REPLACE with the attached.
- C. Sheet 27 of 160, Drawing No. 05-CE-2403, Phase 4 Plan Final Stabilization STA 27+50 to End, Addendum No. 1. DELETE in its entirety and REPLACE with the attached.

VOLUME I: SPECIFICATIONS

- D. PART 1, PROCUREMENT REQUIREMENTS
 - 1. None.

E. PART 2, CONTRACTING REQUIREMENTS

- 1. Section 00 73 00, Supplementary Conditions.
 - a. Page 9, After Paragraph starting with 7.10.D.1.b. ADD the following:

"7.10.D.1.c. Current Prevailing Wage Information: Applicable edition of BOLI rates:

BOLI Prevailing Wage Rate Book January 5, 2024 (oregon.gov)

And as amended:

BOLI Prevailing Wage Rate Amendments April 5, 2024"

Date: June 20, 2024

City Project No.: 2022-006

F. PART 3 – SPECIFICATIONS

SPECIAL PROVISIONS TO THE CITY OF ALBANY STANDARD SPECIFICATIONS

- 1. Division 2 General Technical Requirements.
 - a. 205 Concrete, Asphalt, and Aggregate Materials.
 - 1) ADD the following:

"205.02.02A – DELETE this Paragraph in its entirety and REPLACE with the following:

"205.02.02A APPLICATIONS

Asphalt concrete pavement shall conform to Section 00745, Hot Mixed Asphalt Concrete (HMAC) of the Oregon Standard Specifications for Construction. HMAC used for the Multi-Use Path shall be Level 2 dense graded mixture. The type of mix shall be 3/4-inch (B-mix), 1/2-inch (C-mix) or 3/8-inch (D-mix) as specified in the Contract Documents. HMAC used for the Transition Parkway, N.E. Castillo Drive, N.E. Conser Road, Substation access road and intersection tie-ins shall be Level 3 dense graded mixture. The type of mix shall be 3/4-inch (B-mix), 1/2-inch (C-mix) or 3/8-inch (D-mix) as specified in the Contract Documents. Where the type of HMAC is not specified a Level 2, dense graded 1/2-inch mix shall be used for the top lift, or wearing course, and Level 2, dense graded 3/4-inch mix shall be used for base lifts. Level 2, dense graded 3/8-inch mix shall be used where the compacted thickness of the top lift, or wearing course, will be less than 1-1/2 inches.""

VOLUME II: DRAWINGS

- A. Sheet 8 of 160, Drawing No. 01-G-0022, Landscape Irrigation Legend and General Notes Schedule A, Linear Park. DELETE in its entirety and REPLACE with the attached.
- B. Sheet 12 of 160, Drawing No. 01-G-0026, Landscape Planting Legend and General Notes Schedule A, Linear Park. DELETE in its entirety and REPLACE with the attached.
- C. Sheet 15 of 160, Drawing No. 01-G-0060, Overall Site Plan, Survey Control and Staging Areas. DELETE in its entirety and REPLACE with the attached.
- D. Sheet 18 of 160, Drawing No. 05-CE-2000, Overall Keyplan. DELETE in its entirety and REPLACE with the attached.

- E. Sheet 20 of 160, Drawing No. 05-CE-2102, Phase 1 Plan Existing Conditions/Demolition STA 14+50 to 27+50. DELETE in its entirety and REPLACE with the attached.
- F. Sheet 21 of 160, Drawing No. 05-CE-2103, Phase 1 Plan Existing Conditions/Demolition STA 27+50 to End. DELETE in its entirety and REPLACE with the attached.
- G. Sheet 55 of 160, Drawing No. 05-C-3002, Transition Parkway, Typical Sections. DELETE in its entirety and REPLACE with the attached.
- H. Sheet 98 of 160, Drawing No. 05-E-2000, Transition Parkway, Electrical, Street Lighting, Overall Keyplan. DELETE in its entirety and REPLACE with the attached.
- I. Sheet 100 of 160, Drawing No. 05-E-2002, Transition Parkway, Electrical, Street Lighting Plan– STA 8+00 to 16+00. DELETE in its entirety and REPLACE with the attached.
- J. Sheet 102 of 160, Drawing No. 05-E-2004, Transition Parkway, Electrical, Street Lighting Plan– STA 24+00 to 32+00. DELETE in its entirety and REPLACE with the attached.
- K. Sheet 111 of 160, Drawing No. 06-L-2005, Linear Park Layout, Plan and Plan, STA 32+00 to 36+50. DELETE in its entirety and REPLACE with the attached.
- L. Sheet 116 of 160, Drawing No. 06-L-2105, Linear Park Grading, Plan and Plan, STA 32+00 to 36+50. DELETE in its entirety and REPLACE with the attached.
- M. Sheet 122 of 160, Drawing No. 06-L-2205, Linear Park Irrigation, Plan and Plan, STA 32+00 to 36+50. DELETE in its entirety and REPLACE with the attached.
- N. Sheet 127 of 160, Drawing No. 06-L-2305, Linear Park Planting, Plan and Plan, STA 32+00 to 36+50. DELETE in its entirety and REPLACE with the attached.
- O. Sheet 151 of 160, Drawing No. 06-E-2001, Linear Park Layout, Electrical Plan, STA 7+00 to 16+00. DELETE in its entirety and REPLACE with the attached.
- P. Sheet 153 of 160, Drawing No. 06-E-2003, Linear Park Layout, Electrical Plan, STA 24+00 to 32+00. DELETE in its entirety and REPLACE with the attached.

VOLUME III: STANDARD DETAILS

A. ADD the attached to Volume 3, Standard Details, Detail 0330-210, Equipment Pad.

VOLUME IV: PERMITS AND REQUIREMENTS

A. None.

All Bidders shall acknowledge receipt and acceptance of this Addendum No. 2 in the Bid Form or by submitting the Addendum with the bid package. Bid Forms submitted without acknowledgment or without this Addendum will be considered in nonconformance.

JACOBS

Matthew Baldwin P.E., Project Manager



EXP 12-31-2025

Appended hereto and part of Addendum No. 2:

- A. Drawing No. 01-G-0022, Landscape Irrigation Legend and General Notes Schedule A, Linear Park.
- B. Drawing No. 01-G-0026, Landscape Planting Legend and General Notes Schedule A, Linear Park.
- C. Drawing No. 01-G-0060, Overall Site Plan, Survey Control and Staging Areas.
- D. Drawing No. 05-CE-2000, Overall Keyplan.
- E. Drawing No. 05-CE-2102, Phase 1 Plan Existing Conditions/Demolition STA 14+50 to 27+50.
- F. Drawing No. 05-CE-2103, Phase 1 Plan Existing Conditions/Demolition STA 27+50 to End.
- G. Drawing No. 05-CE-2202, Phase 2 Plan Grading, Street and Utilities STA 14+50 to 27+50.
- H. Drawing No. 05-CE-2203, Phase 2 Plan Grading, Street and Utilities STA 27+50 to End.
- I. Drawing No. 05-CE-2403, Phase 4 Plan Final Stabilization STA 27+50 to End.
- J. Drawing No. 05-C-3002, Transition Parkway, Typical Sections.
- K. Drawing No. 05-E-2000, Transition Parkway, Electrical, Street Lighting, Overall Keyplan.
- L. Drawing No. 05-E-2002, Transition Parkway, Electrical, Street Lighting Plan, STA 8+00 to 16+00.
- M. Drawing No. 05-E-2004, Transition Parkway, Electrical, Street Lighting Plan, STA 24+00 to 32+00.
- N. Drawing No. 06-L-2005, Linear Park Grading, Plan and Plan, STA 32+00 to 36+50.
- O. Drawing No. 06-L-2105, Linear Park Grading, Plan and Plan, STA 32+00 to 36+50.
- P. Drawing No. 06-L-2205, Linear Park Irrigation, Plan and Plan, STA 32+00 to 36+50.

- Q. Drawing No. 06-L-2305, Linear Park Planting, Plan and Plan, STA 32+00 to 36+50.
- R. Drawing No. 06-E-2001, Linear Park Layout, Electrical Plan, STA 7+00 to 16+00.
- S. Drawing No. 06-E-2003, Linear Park Layout, Electrical Plan, STA 24+00 to 32+00.
- T. Standard Detail 0330-201, Equipment Pad.

Appended hereto and NOT part of Addendum No. 2:

A. Clarifying Information – 6/20/2024.

END OF ADDENDUM

| | 1 | | 2 | 3 | |
|---|--|--|---|---------------------------------------|------------|
| | GENERAL IRRIGATION | <u>IRRIG</u> | ATION SCHEDULE A - LINEAR P | <u>ARK</u> | |
| | NOTES: | SYMBOL | MANUFACTURER/MODEL/DESCRIPTION | QTY | <u>PSI</u> |
| | 1. SEE DWG 01-G-0020 FOR IRRIGATION NOTE | S. | HUNTER PROS-04 5 SERIES TURF SPRAY, 4IN. POP-UP. CO-MOLDED WIPER SEAL WITH UV RESISTANT MATERIAL. | 92 | 30 |
| A | CRITICAL ANAYLSIS - LINEAR PARK | 4 6 8 10 12 15 17 | HUNTER PROS-04 ADJ SERIES TURF SPRAY, 4IN. POP-UP. CO-MOLDED WIPER SEAL WITH UV RESISTANT MATERIAL. | 6 | 30 |
| | Generated: 2024-04-17 1 P.O.C. NUMBER: 01 | | HUNTER MP CORNER PROS-06-PRS40-CV-F TURF ROTATOR, 6IN. POP-UP WITH FACTORY INSTALLED CHECK VALVE, FLOGUARD, PRESSURE REGULATED TO 40 PSI, MP ROTATOR NOZZLE ON PRS40 BODY. T=TURQUOISE ADJ ARC 45-105. | 4 | 40 |
| | Water Source Information: FLOW AVAILABLE Water Meter Size: 2" Flow Available 70.55 GPM | | HUNTER MP1000 PROS-06-PRS40-CV-F TURF ROTATOR, 6IN. POP-UP WITH CHECK VALVE, FLOGUARD, PRESSURE REGULATED TO 40 PSI, MP ROTATOR NOZZLE ON PRS40 BODY. M=MAROON ADJ ARC 90 TO 210, L=LIGHT BLUE 210 TO 270 ARC, O=OLIVE 360 | { } { 111 } { } | 40 |
| | PRESSURE AVAILABLE Static Pressure at POC: 70 PSI Elevation Change: 5.00 ft Service Line Size: 2" Length of Service Line: 20 ft Pressure Available: 67 PSI | ⟨K⟩ ⟨G⟩ ⟨R⟩ | ARC. HUNTER MP2000 PROS-06-PRS40-CV-F TURF ROTATOR, 6IN. POP-UP WITH FACTORY INSTALLED CHECK VALVE, FLOGUARD, PRESSURE REGULATED TO 40 PSI, MP ROTATOR NOZZLE ON PRS40 BODY. K=BLACK ADJ ARC 90-210, G=GREEN ADJ ARC 210-270, R=RED 360 ARC. | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 40 |
| | DESIGN ANALYSIS Maximum Station Flow: 42.43 GPM Flow Available at POC: 70.55 GPM Residual Flow Available: 28.12 GPM | (B) (△) (A) | HUNTER MP3000 PROS-06-PRS40-CV-F TURF ROTATOR, 6IN. POP-UP WITH FACTORY INSTALLED CHECK VALVE, FLOGUARD, PRESSURE REGULATED TO 40 PSI, MP ROTATOR NOZZLE ON PRS40 BODY. B=BLUE ADJ ARC 90-210, Y=YELLOW ADJ ARC 210-270, A=GRAY 360 ARC | 69 69 | 40 |
| В | Critical Station: 19 Design Pressure: 40 PSI Friction Loss: 6.42 PSI Fittings Loss: 0.64 PSI Elevation Loss: 0 PSI Loss through Valve: 3 PSI | | HUNTER MP3500 PROS-06-PRS40-CV-F TURF ROTATOR, 6IN. POP-UP WITH FACTORY INSTALLED CHECK VALVE, FLOGUARD, PRESSURE REGULATED TO 40 PSI, MP ROTATOR NOZZLE ON PRS40 BODY. LB=LIGHT BROWN ADJUSTABLE ARC, 90-210. | 7 } | 40 |
| | Pressure Req. at Critical Station: 50.1 PSI Loss for Fittings: 0.29 PSI Loss for Main Line: 2.87 PSI Loss for POC to Valve Elevation: 0 PSI Loss for Backflow: 11 PSI | 800 A800 F | HUNTER MP800SR PROS-06-PRS40-CV-F TURF ROTATOR, 6IN. POP-UP WITH CHECK VALVE, FLOGUARD, PRESSURE REGULATED TO 40 PSI, MP ROTATOR NOZZLE ON PRS40 BODY. ADJ=ORANGE AND GRAY (ARC 90-210), 360=LIME GREEN AND GRAY (ARC 360) | 88 | 40 |
| _ | Loss for Master Valve: Loss for Water Meter: Critical Station Pressure at POC: Pressure Available: Residual Pressure Available: 1.15 PSI 65.9 PSI 67 PSI 1.11 PSI | | HUNTER MP1000 PROS-12-PRS40-CV-F SHRUB ROTATOR, 12IN. POP-UP WITH CHECK VALVE, FLOGUARD, PRESSURE REGULATED TO 40 PSI, MP ROTATOR NOZZLE. M=MAROON ADJ ARC 90 TO 210, L=LIGHT BLUE 210 TO 270 ARC, O=OLIVE 360 ARC ON PRS40 BODY. | 7 | 40 |
| | | | HUNTER MP2000 PROS-12-PRS40-CV-F SHRUB ROTATOR, 12IN. POP-UP WITH CHECK VALVE, FLOGUARD, PRESSURE REGULATED TO 40 PSI, MP ROTATOR NOZZLE. K=BLACK ADJ ARC 90-210, G=GREEN ADJ ARC 210-270, R=RED 360 ARC ON PRS40 BODY. | 11 | 40 |
| С | | BÝA | HUNTER MP3000 PROS-12-PRS40-CV-F SHRUB ROTATOR, 12IN. POP-UP WITH CHECK VALVE, FLOGUARD, PRESSURE REGULATED TO 40 PSI, MP ROTARY NOZZLE. B=BLUE ADJ ARC 90-210, Y=YELLOW ADJ ARC 210-270, A=GRAY 360 ARC ON PRS40 BODY. | 20 | 40 |
| | | - → № - → 🛱 1401 1402 1404 1408 | RAIN BIRD 1800-1400 FLOOD FIXED FLOW RATE 0.25 GPM - 2.0 GPM, FULL CIRCLE BUBBLER, 1/2IN. FIPT. | 379 | 40 |
| | | <u>&</u> □ 1401 1402 | RAIN BIRD RWS-M-B-C 1400 SERIES MINI ROOT WATERING SYSTEM WITH 4IN. DIAMETER X 18IN. LONG WITH LOCKING GRATE, SEMI-RIGID MESH TUBE AND RAIN BIRD 1401 0.25 GPM OR 1402 0.5 GPM BUBBLER AS INDICATED. WITH CHECK VALVE. | 78 | 30 |
| | | <u>SYMBOL</u> | MANUFACTURER/MODEL/DESCRIPTION | QTY | |
| | | | HUNTER PCZ-101-40 DRIP CONTROL VALVE KIT. 1IN. PGV GLOBE VALVE WITH 1IN. HY100 FILTER SYSTEM. PRESSURE REGULATION: 40PSI. FLOW RANGE: 0.5 GPM TO 15 GPM. 150 MESH STAINLESS STEEL SCREEN. | 1 | |
| D | | | AREA TO RECEIVE DRIPLINE RAIN BIRD XFS-04-18 XFS SUB-SURFACE PRESSURE COMPENSATING DRIPLINE W/COPPER SHIELD TECHNOLOGY. 0.4 GPH EMITTERS AT 18" O.C. LATERALS SPACED AT 18" APART, WITH EMITTERS OFFSET FOR TRIANGULAR PATTERN. UV RESISTANT. SPECIFY XF INSERT FITTINGS. | 863.7 L.F. | |
| | | | | | |

| IRRIGAT | TION SCHEDULE A - LINEAR PARK | (CONT.) |
|--------------------------------|---|-------------|
| SYMBOL | MANUFACTURER/MODEL/DESCRIPTION | QTY |
| | HUNTER PGV-101G 1IN. PLASTIC ELECTRIC REMOTE CONTROL VALVE, FOR RESIDENTIAL/LIGHT COMMERCIAL USE. FEMALE NPT INLET/OUTLET. GLOBE CONFIGURATION, WITH FLOW CONTROL. | 3 |
| | HUNTER PGV-151 GLOBE 1-1/2IN. PLASTIC ELECTRIC REMOTE CONTROL VALVE, FOR RESIDENTIAL/LIGHT COMMERCIAL USE. FEMALE NPT INLET/OUTLET, WITH FLOW CONTROL. GLOBE CONFIGURATION. | 21 1 |
| | LANDSCAPE PRODUCTS INC. 5RC-10 1IN. QUICK COUPLER. STANDARD ONE-PIECE BODY, YELLOW RUBBER COVER. | 3 |
| X | LANDSCAPE PRODUCTS INC. BGV 1/2IN., 3/4IN., 1IN., 1-1/4IN., 1-1/2IN., 2IN., 2-1/2IN., 3IN., 4IN. BRASS GATE VALVE. THREADED BONNET, NON-RISING STEM, PRESSURE RATED TO 200 PSI. SAME SIZE AS MAINLINE. | 2 |
| M | BUCKNER-SUPERIOR 3100 2" NORMALLY OPEN BRASS MASTER VALVE THAT PROVIDES DIRTY WATER PROTECTION. AVAILABLE IN 3/4IN., 1IN., 1-1/4IN., 1-1/2IN., 2IN., 2-1/2IN. AND 3IN | 1 |
| $\langle \overline{D} \rangle$ | DRAIN VALVE MANUAL DRAIN VALVE FOR WINTERIZATION | 1 |
| BF | BACKFLOW PREVENTER 3" SEE TRANSITION PARKWAY 05-C-2001 TO 05-C-2011 | 1 |
| С | IRRITROL EGP-TW-S 2-WIRE STAINLESS STEEL WALL MOUNT CONTROLLER. PROVIDING A 2-WAY COMMUNICATION LINK BETWEEN THE CONTROLLER, DECODERS AND VALVES. MOUNTED IN ELECTRICAL CABINET | 1 |
| ⟨ W ⟩ | IRRITROL CL-100-WIRELESS WIRELESS WEATHER SENSING SYSTEM. 100-RECEIVE AND TRANSMITTER KIT. OUTDOOR SENSOR, AND RECEIVER ATTACHES TO IRRITROL CONTROLLER. COMPATIBLE WITH RAIN DIAL-R, TOTAL CONTROL-R, KD2, AND MC-E CONTROLLERS. MONITORS WEATHER DATA FOR WATERING ADJUSTMENTS AND PROVIDES RAIN-FREEZE SHUT-DOWN. THE WEATHER SENSOR SHALL BE INSTALLED IN A LOCATION WITH EXPOSURE TO WEATHER, A MIN OF 7' ABOVE GRADE AND WITHIN 1,000 FEET LINE OF SIGHT TO THE RECEIVER. | 2 |
| FS | IRRITROL FS-30 (2) PROVEN IMPELLER BASED TECHNOLOGY DESIGNED FOR FLOW MONITORING/FLOW CONTROL APPLICATIONS IN IRRIGATION.THE PULSE SIGNAL WILL TRAVEL UP TO 2,000 FEET WITHOUT AMPLIFICATION. FLOW RANGE IS 6 GPM-288 GPM. | 1 |
| GR M | GROUNDING ROD SEE DETAIL SURGE PROTECTOR SHALL BE INSTALLED IN ADJACENT VALVE BOX AND GROUNDED PER DETAIL WATER METER 2" | 1 |
| | IRRIGATION LATERAL LINE: PVC SCHEDULE 40 | 11,009 L.F. |
| | IRRIGATION MAINLINE: PVC SCHEDULE 40 - 3" SIZE | 2,459 L.F. |
| | PIPE SLEEVE: PVC SCHEDULE 40 - 2X SIZE TO BE SLEEVED | 115.1 L.F. |
| | Valve Callout | |
| # - | Valve Number | |
| #" # | Valve Flow Valve Size | |
| | | |
| | OTE: | |
| 1. | SEE DRAWING 05-C-2000 FOR CONSTRUCTION SCHEDULES. | |
| | | |
| | | |

| | | | | | | | | | | | CGISTERA |
|-----------|--------------------------|------------------------------------|--------|---------|--------------------|----------|----------------------------|------|------|-----------|--------------------|
| VE BAR | | | | | | | | | | | 9 <i>c</i> 9 |
| | | | | | | | | | | | Sumt Lum |
| | GENERAL | TRANSITION PARKWAY AND LINEAR PARK | | | | | | | | | SHAWN E. KUMMER |
| CAL | LANDSCAPE IRRIGATION | MILLERSBURG, OR | ~ | 6/17/24 | 6/17/24 ADDENDUM 2 | | | | SEK | MJB | OREGON 7, 05/31/25 |
| | LEGEND AND GENERAL NOTES | CITY OF MILLERSBURG | Ö Ö | DATE | | RE | REVISION | | ВУ | BY APVD | SSC |
| | SCHEDULE A - LINEAR PARK | MILLERSBURG, OR | DSGN | | DR | | CHK | APVD | | | APE ARU |
| | | | | SKUN | S KUMMER | H MILLER | H MILLER L CYRA-KORSGARD | ARD | M BA | M BALDWIN | |

PLOT DATE: 6/17/2024

GENERAL PLANTING NOTES:

1. SEE DWG 01-G-0024 FOR PLANTING NOTES.

LANDSCAPE DEMOLITION NOTES

1. SEE DWG 01-G-0024 FOR DEMOLTION NOTES.

PLANT SCHEDULE A - LINEAR PARK PLANTING

| SYMBOL | CODE | BOTANICAL / COMMON NAME | SIZE | QTY | REMARKS |
|--|-------|--|-----------|-----------|---|
| TREES | | | | | |
| (÷) | AC | ACER CIRCINATUM / VINE MAPLE | 6` HT. | 13 | B&B, MULTI-STEM TRUNK |
| + | AS | AMELANCHIER LAEVIS 'JFS-ARB' / SPRING FLURRY® ALLEGHENY SERVICEBERRY | 1.5" CAL. | 3 | B&B |
| | AG | AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE' / AUTUMN BRILLIANCE APPLE SERVICEBERRY | 7` HT. | 3 | B&B, MULTI-STEM |
| \odot | CD | CALOCEDRUS DECURRENS / INCENSE CEDAR | 7` HT. | 52 | B&B, FULLY BRANCHED TO GROUND |
| | CJ | CERCIDIPHYLLUM JAPONICUM / KATSURA TREE | 2" CAL. | 19 | B&B, BRANCHED AT 6' HT. |
| | CE | CERCIS CANADENSIS / EASTERN REDBUD MULTI-TRUNK | 2" CAL. | 5 | B&B, MULTI-STEM TRUNK |
| (\cdot) | СМ | CORNUS KOUSA 'MILKY WAY' / MILKY WAY KOUSA DOGWOOD | 1.5" CAL. | 5 | B&B, MULTI-STEM TRUNK, SPACE AS SHOWN |
| \odot | GP | GINKGO BILOBA 'PRINCETON SENTRY' / PRINCETON SENTRY MAIDENHAIR TREE | 2" CAL. | 20 | B&B, BRANCHED AT 6' HT. |
| | PS | PINUS CONTORTA / SHORE PINE | 6` HT. | 22 | B&B, FULLY BRANCHED TO GROUND |
| | TP | THUJA PLICATA / WESTERN RED CEDAR | 8` HT. | 5 | B&B, FULLY BRANCHED TO GROUND, SPACE AS SHOWN |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | тн | THUJA PLICATA 'HOGAN' / HOGAN WESTERN RED CEDAR | 8` HT. | 61 | B&B, FULLY BRANCHED TO GROUND, SPACE AS SHOWN |
| + | ТМ | TSUGA MERTENSIANA / MOUNTAIN HEMLOCK | 5` HT. | 7 | B&B, FULLY BRANCHED TO GROUND |
| SHRUBS | | | | | |
| (<u>,</u> | СР | CISTUS X PURPUREUS / ORCHID ROCKROSE | | 13 | SPACING AS SHOWN |
| () | CF | CORNUS SERICEA `FARROW` / ARCTIC FIRE® RED TWIG DOGWOOD | 2 GAL. | 30 | 30" MIN. HT., SPACING AS SHOWN |
| | СК | CORNUS STOLONIFERA 'KELSEYI' / KELSEY'S DWARF RED TWIG DOGWOOD | 2 GAL. | 179 | SPACING AS SHOWN |
| - F | GS | GAULTHERIA SHALLON / SALAL | 2 GAL. | 102 | SPACING AS SHOWN |
| | MN | MAHONIA NERVOSA / OREGON GRAPE | 2 GAL. | 40 | SPACING AS SHOWN |
| \odot | PM | POLYSTICHUM MUNITUM / WESTERN SWORD FERN | 2 GAL. | 38 | SPACING AS SHOWN |
| $\overline{(\cdot)}$ | RM | RHODODENDRON MACROPHYLLUM / PACIFIC RHODODENDRON | 5 GAL | 64 | SPACING AS SHOWN, MIN. HEIGHT 36" |
| $\overline{(\cdot)}$ | RS | RIBES SANGUINEUM / RED FLOWERING CURRANT | 2 GAL. | 33 | 30" MIN. HT., SPACING AS SHOWN |
| $\langle \cdot \rangle$ | SD | SPIRAEA DOUGLASII / WESTERN SPIREA | 2 GAL. | 59 | 30" MIN. HT., SPACING AS SHOWN |
| CROUND | | | | | |
| GROUND (| AU AU | ARCTOSTAPHYLOS UVA-URSI / KINNIKINNICK | 1 GAL. | 232 | |
| ******* | ВО | BOULDERS | | 6,294 SF | REFER TO DETAILS ON DRAWINGS 06-L-5001 FOR PLACEMENT, INSTALLATION, SIZE DISTRIBUTION AND QUANTITY. |
| | со | CAREX OBNUPTA / SLOUGH SEDGE | 4" | 127 | |
| | DC | DESCHAMPSIA CESPITOSA / TUFTED HAIR GRASS | 4" | 376 | |
| | DS | DRAINAGE DITCH SEEDING - TURF MIX | { | 13,967 SF | MIX AND APPLICATION RATE AS SPECIFIED |
| | | JUNCUS PATENS / CALIFORNIA GRAY RUSH | 1 GAL. | 459 | RAIN GARDEN MOISTURE ZONE A |
| | MR | MAHONIA REPENS / CREEPING MAHONIA | 1 GAL. | 93 | |
| | SM | STONE MULCH | - | 20,782 SF | ROUNDED RIVER ROCK, 1"-3" DIA., 6" DEPTH |
| | TS | TURF GRASS SEEDING | - { | | MIX AND APPLICATION RATE AS SPECIFIED |
| | - | | | \wedge | |

| SYMBOL NAME | QTY | REMARKS |
|--------------|--------|---|
| ROOT BARRIER | 468 LF | INSTALL 12' LENGTH CENTERED ON TREES AT LOCATIONS SHOWN ON PLAN. MECHANICAL ROOT BARRIER SHALL BE DEEPROOT UB 18-2 OR APPROVED EQUAL. INSTALL PER MANUFACTURER INSTRUCTIONS. TOP EDGE OF ROOT BARRIER SHALL NOT BE VISIBLE. |
| BOULDERS | | PLACE 2' - 4' DIA. BOULDERS AT APPROX. LOCATION AS SHOWN ON PLANS WHEN BOULDER SYMBOL IS USED. REFER TO DETAILS ON DRAWINGS 06-L-5001 FOR PLACEMENT, INSTALLATION, SIZE DISTRIBUTION AND TOTAL QUANTITY OF BOULDERS. |

NOTE:

1. SEE DRAWING 05-C-2000 FOR CONSTRUCTION SCHEDULES.

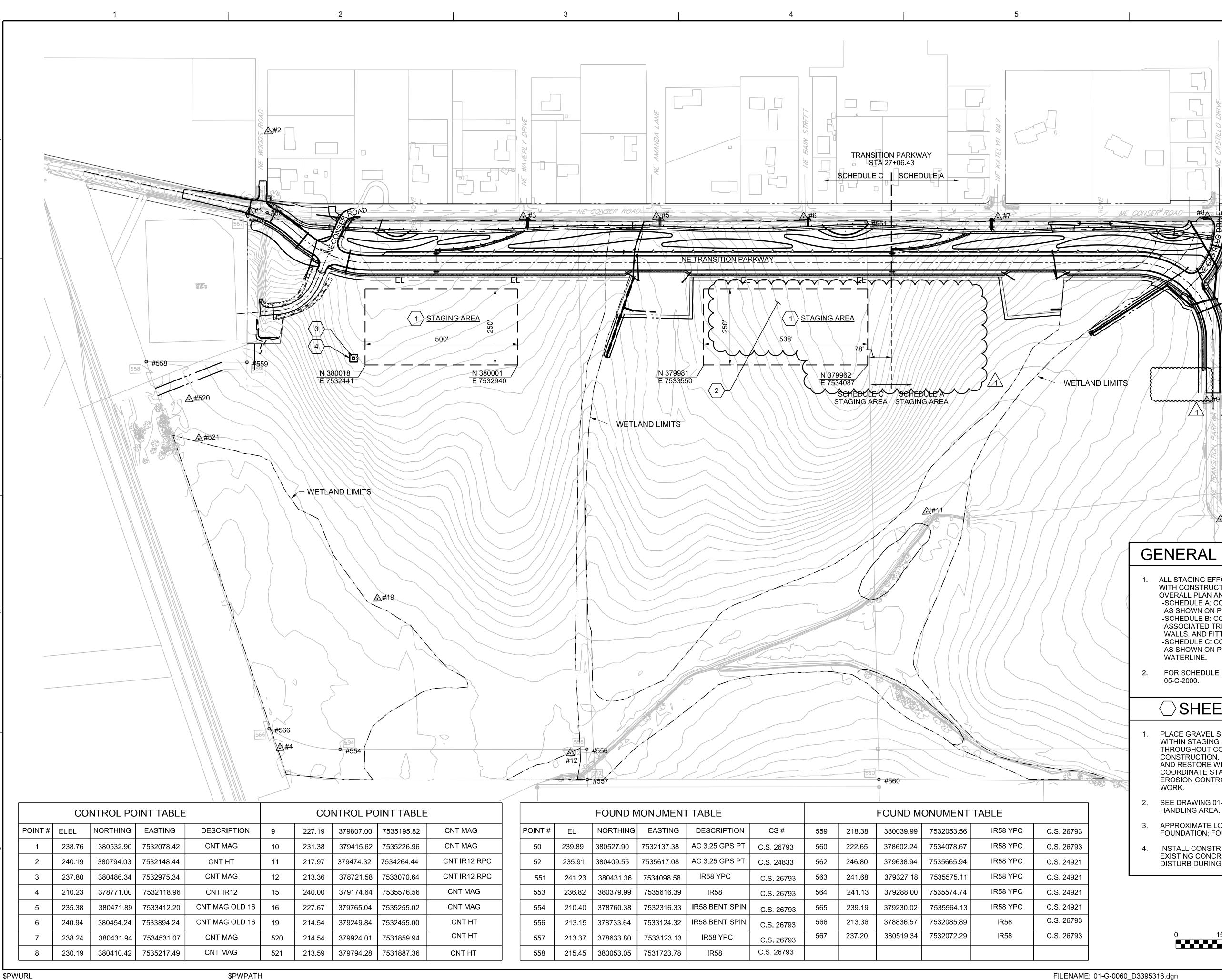
| Č | &G151 | `₹. | Similar to | SHAWN E. K | OREG 7, 05/31, | Sec | $\langle APE \rangle$ |
|---|-------|-----|------------|---------------------|--------------------|-------------|-----------------------|
| | | | | | MJB | BY APVD | |
| | | | | | SEK | ΒX | |
| | | | | | | | APVD |
| | | | | | | | |
| | | | | | | REVISION | CHK |
| | | | | | DUM 2 | | DR |
| | | | | | ADDEN | | |
| | | | | | 6/17/24 ADDENDUM 2 | NO. DATE | |
| | | | | | _ | ON | DSGN |
| | | | | WAY AND LINEAR PARK | RSBURG, OR | MILLERSBURG | SBURG, OR |

Jacobs.

GENERAL

NDSCAPE PLANTING

| VERIF | Y SCALE | 7 |
|-------|----------------------------------|-----|
| _, | ONE INCH ON AL DRAWING. 1" | MUC |
| DATE | JUNE 2024 | Z |
| PROJ | D3395316 | E C |
| DWG | 01-G-0026 | |
| SHEET | 12 of 160 | A |



GENERAL NOTES

- ALL STAGING EFFORTS SHALL BE COORDINATED WITH CONSTRUCTION SCHEDULES SHOWN ON THIS OVERALL PLAN AND NOTED BELOW: -SCHEDULE A: CONSTRUCT ALL PROPOSED WORK AS SHOWN ON PLANS. -SCHEDULE B: CONSTRUCT WATERLINE INCLUDING ASSOCIATED TRENCHING, BACKFILL, ANCHOR
- WALLS, AND FITTINGS. -SCHEDULE C: CONSTRUCT ALL PROPOSED WORK AS SHOWN ON PLANS, BARRING SCHEDULE B WATERLINE.

OWNER FURNISHED SOIL STOCKPILE AVAILABLE TO EAST, SEE SUMMARY OF WORK AND SECTION 204 SPECIAL PROVISIONS

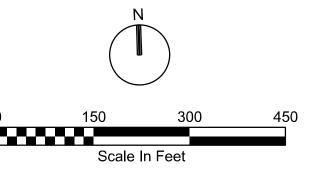
WETLAND LIMITS

1 TRAILER STAGING

FOR SCHEDULE B WATERLINE, SEE DRAWING 05-C-2000.

SHEET KEYNOTES

- PLACE GRAVEL SURFACING PER DETAIL 3215-260 WITHIN STAGING AREA LIMITS, AND MAINTAIN THROUGHOUT CONSTRUCTION. AFTER CONSTRUCTION, REMOVE GRAVEL SURFACING AND RESTORE WITH GRASS TO MATCH EXISTING. COORDINATE STAGING AREA CONSTRUCTION WITH EROSION CONTROL AND SITE RESTORATION
- SEE DRAWING 01-G-0061 FOR SPECIAL SOIL
- 3. APPROXIMATE LOCATION OF CONCRETE FOUNDATION; FOUNDATION WAS NOT SURVEYED.
- 4. INSTALL CONSTRUCTION FENCING AROUND EXISTING CONCRETE FOUNDATION. DO NOT DISTURB DURING CONSTRUCTION.

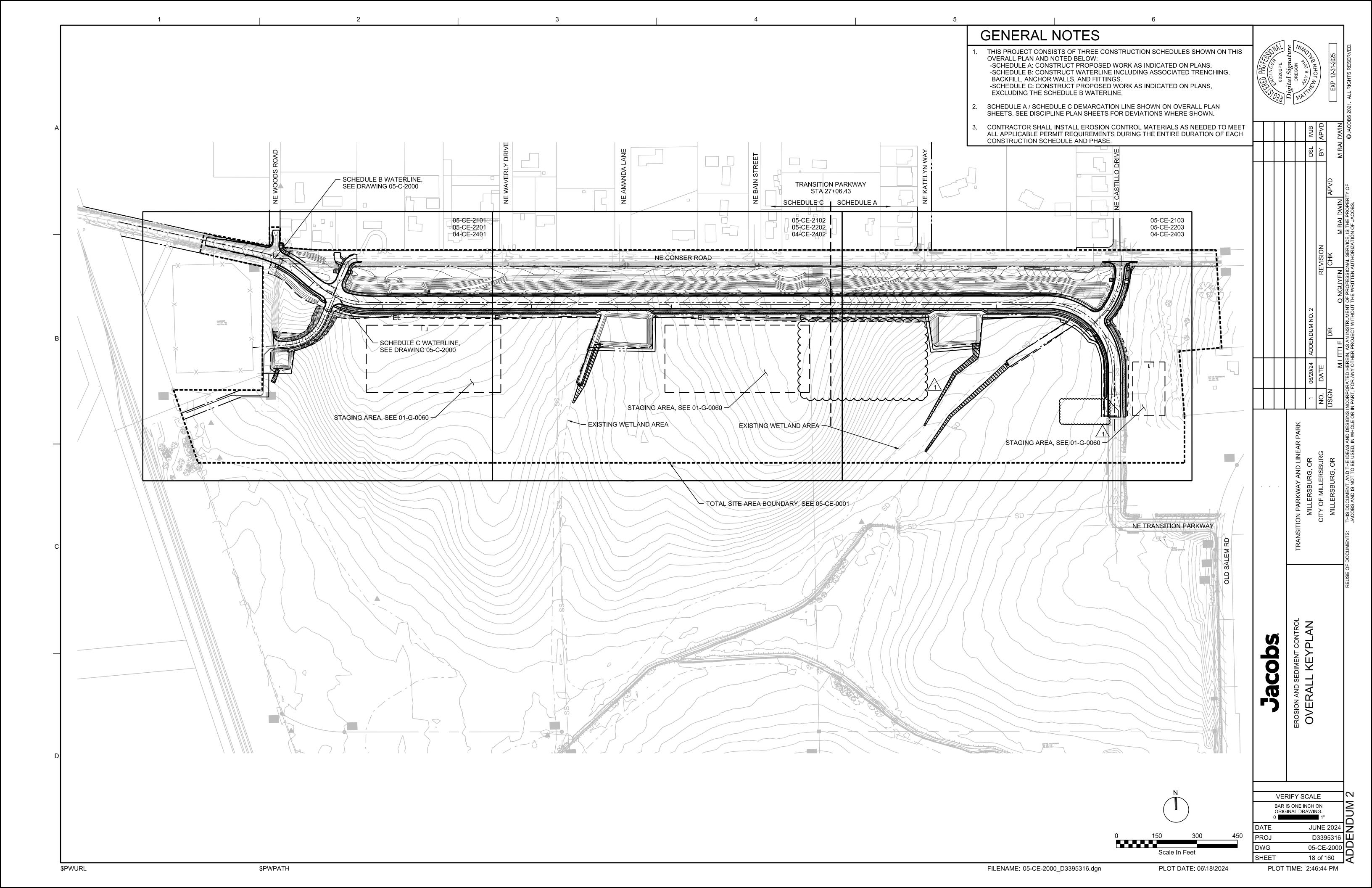


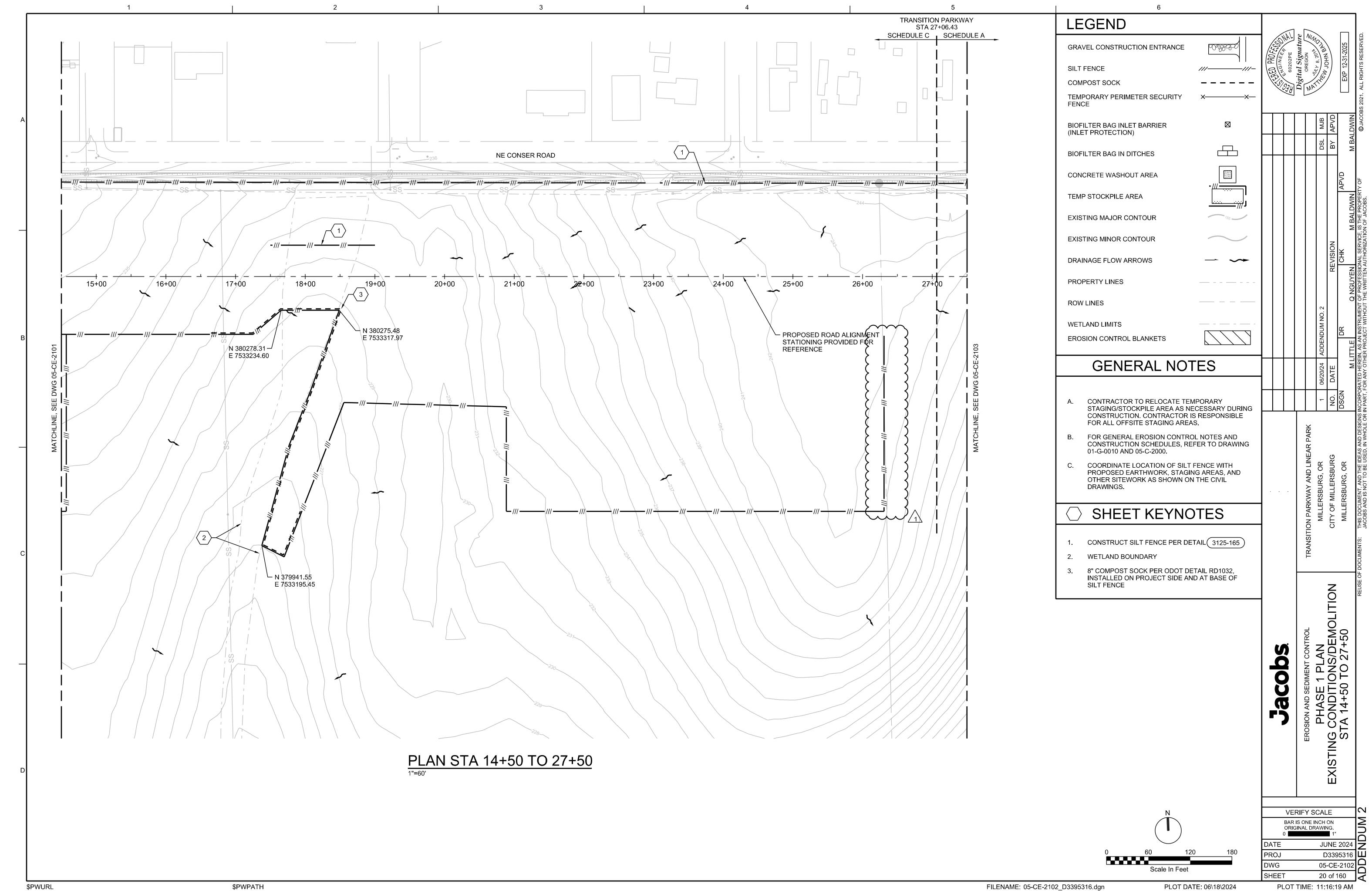
| VER | RIFY SCALE | 2 |
|-----|-------------------------------------|-----|
| | S ONE INCH ON NAL DRAWING. 1" | MUC |
| ATE | JUNE 2024 | |
| ROJ | D3395316 | |
| WG | 01-G-0060 | |
| | | ш |

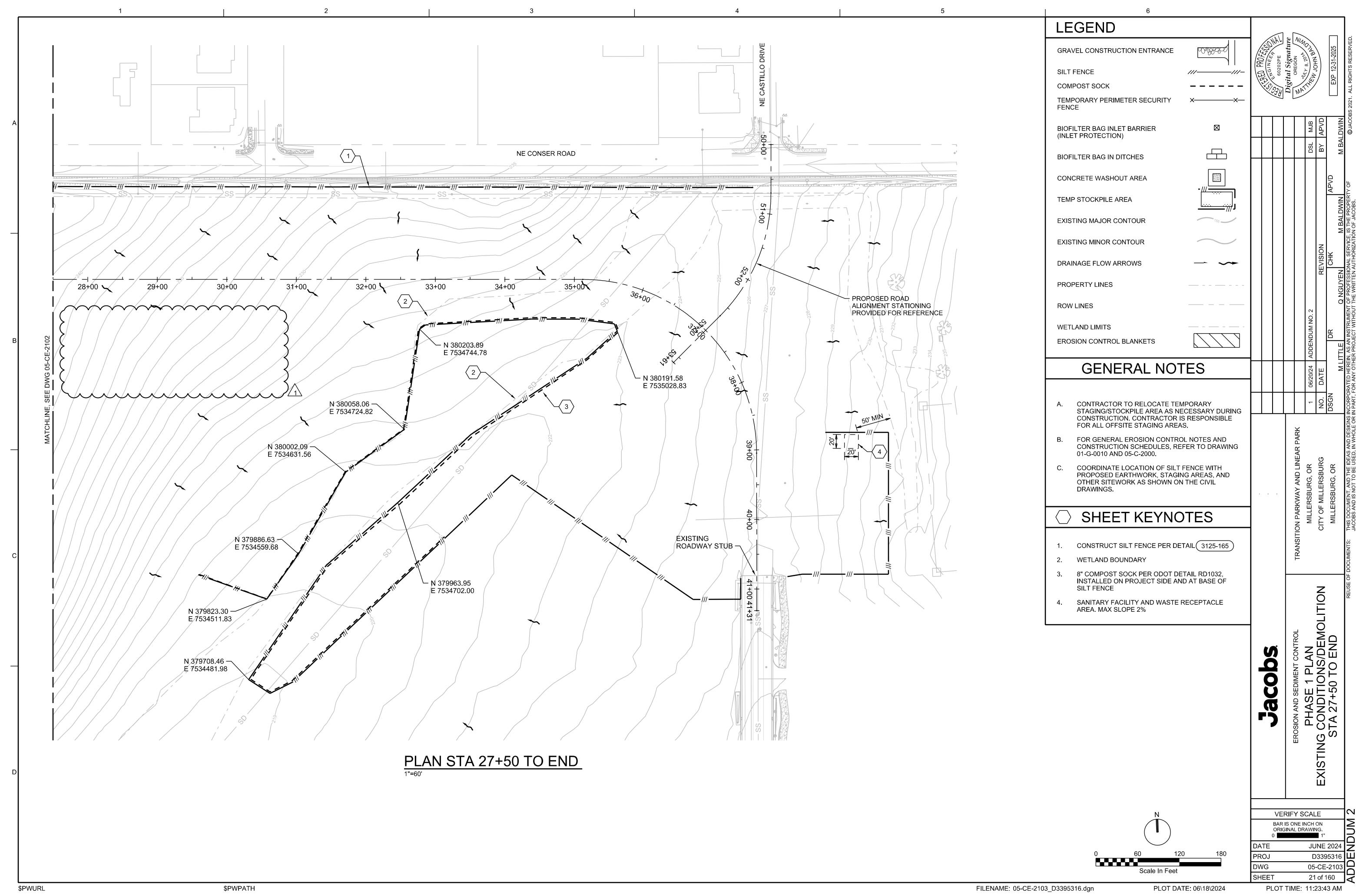
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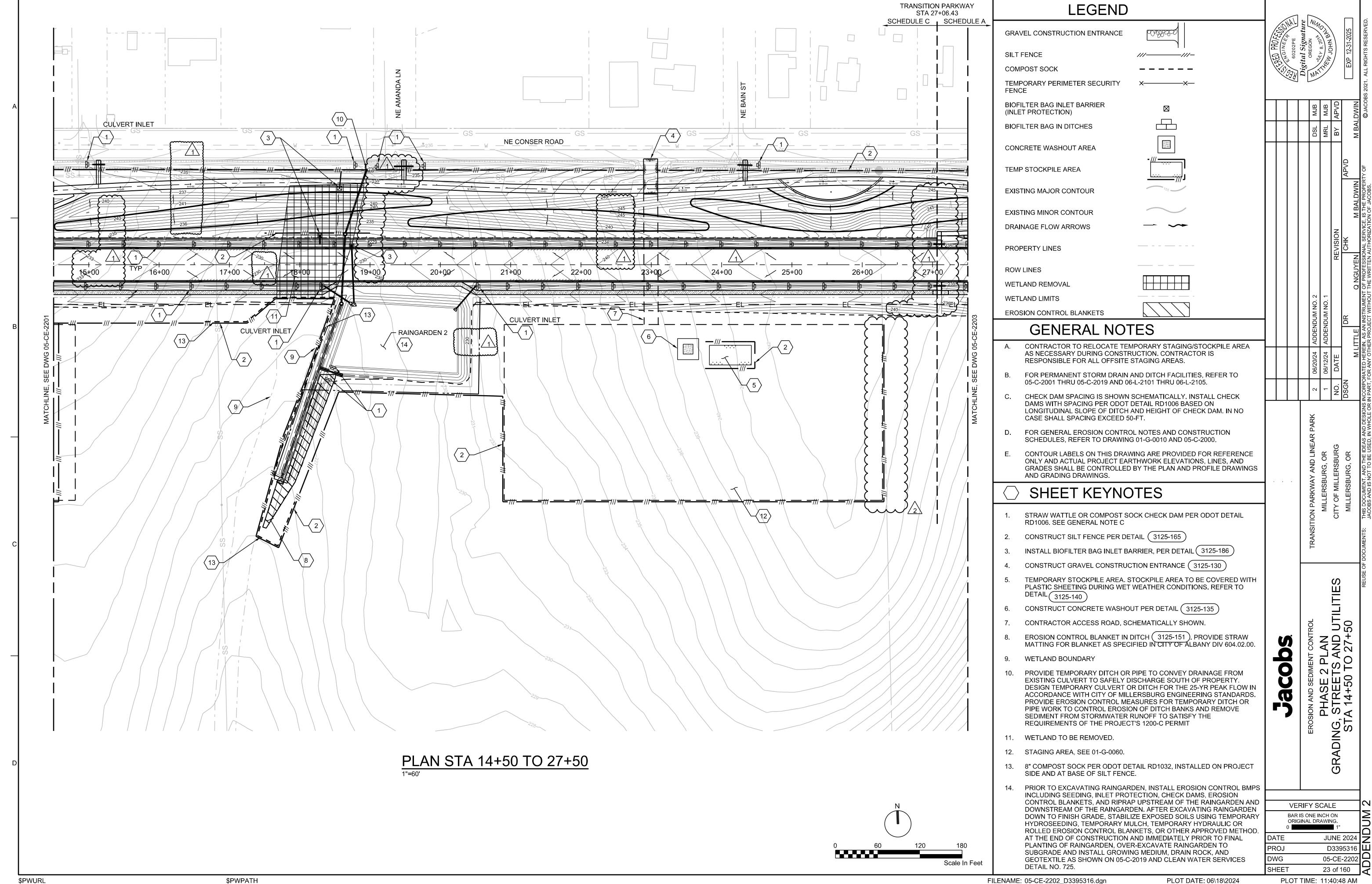
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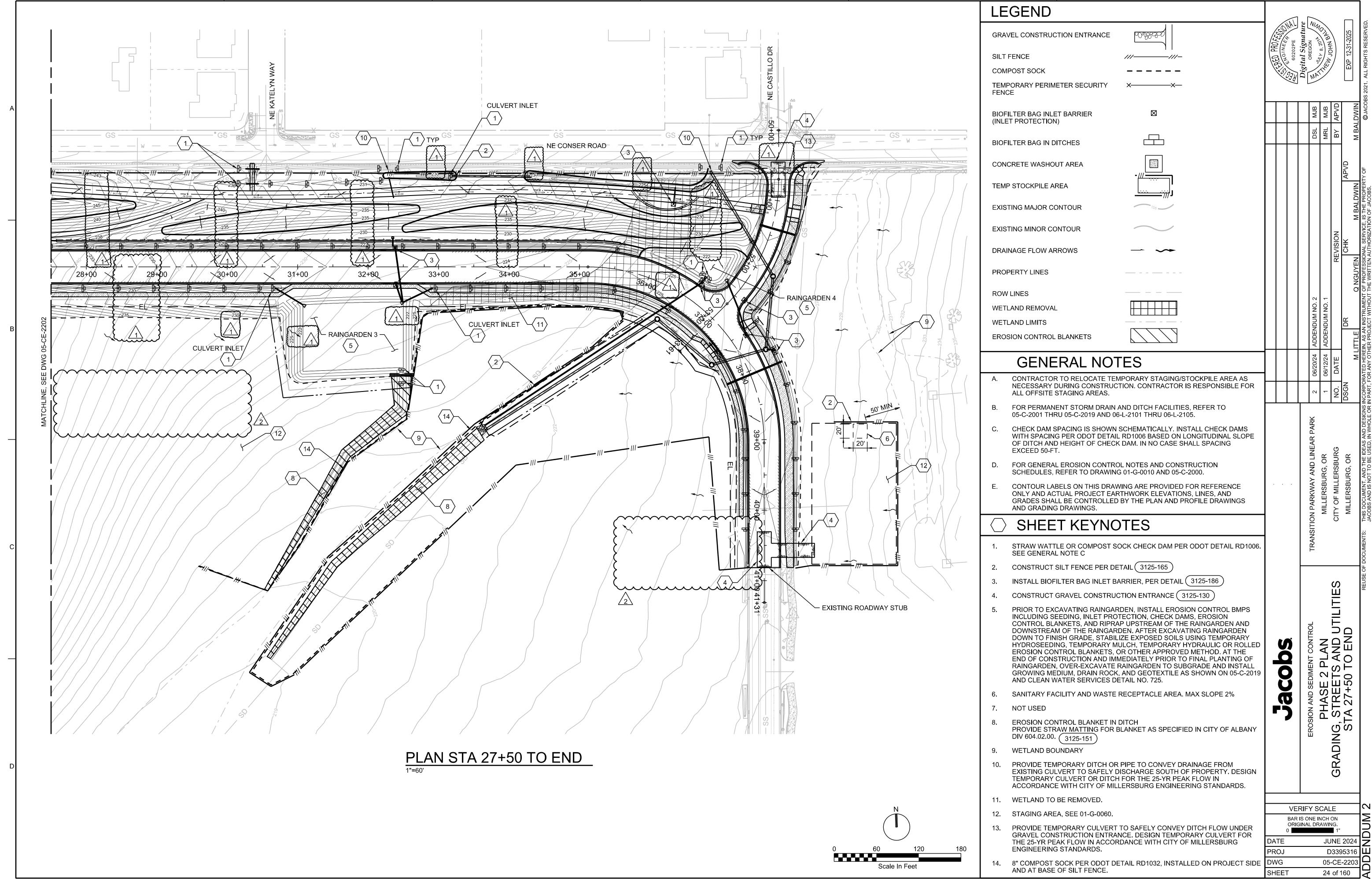
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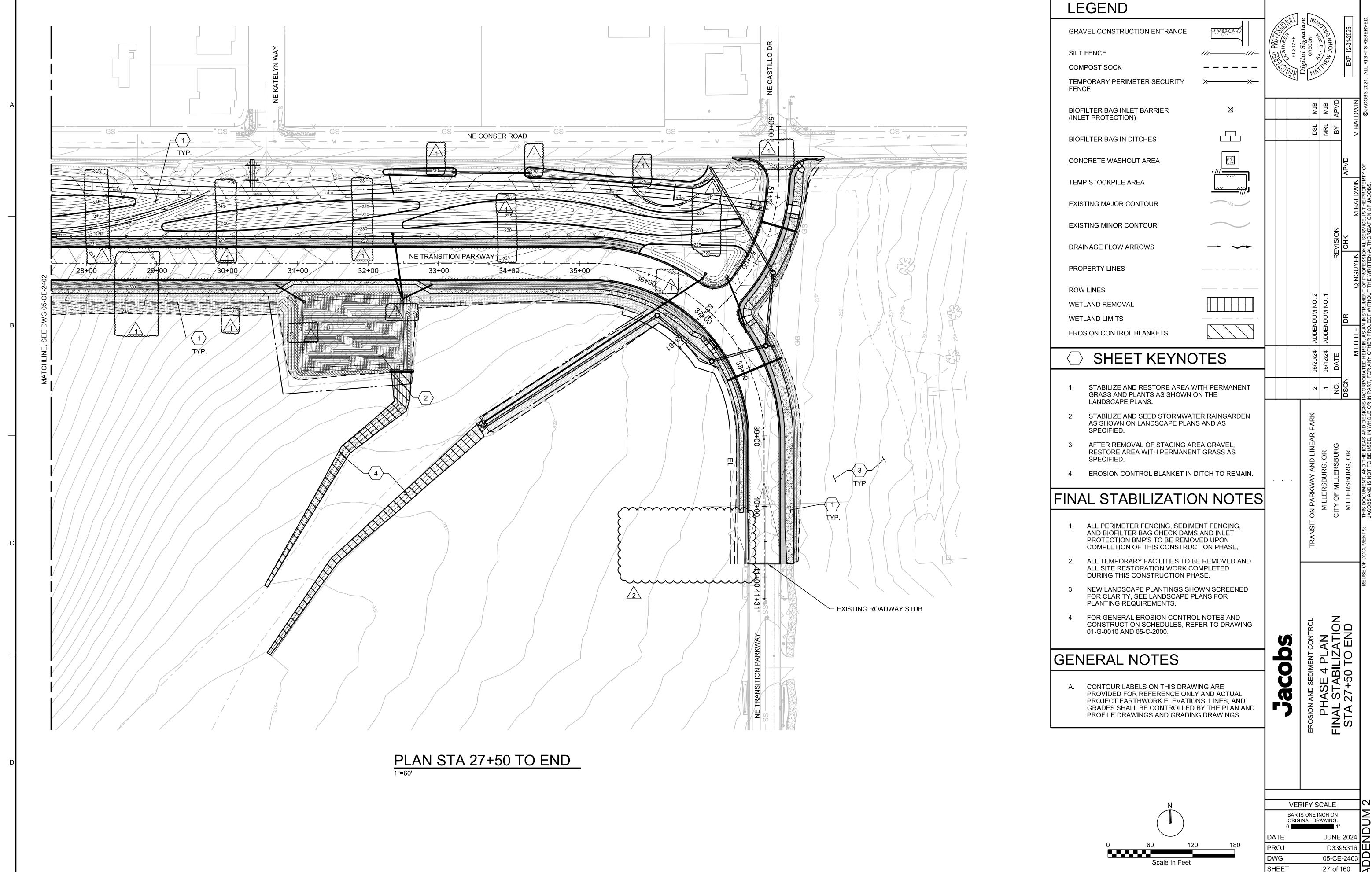








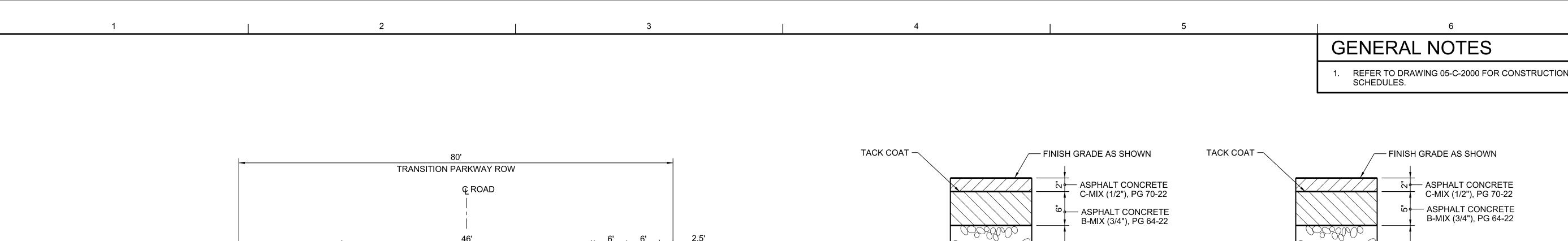
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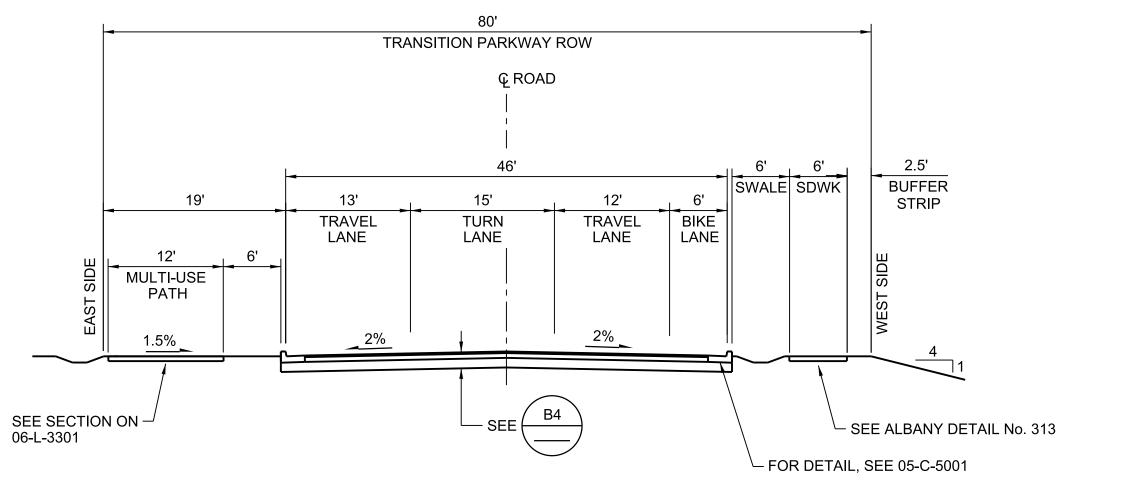


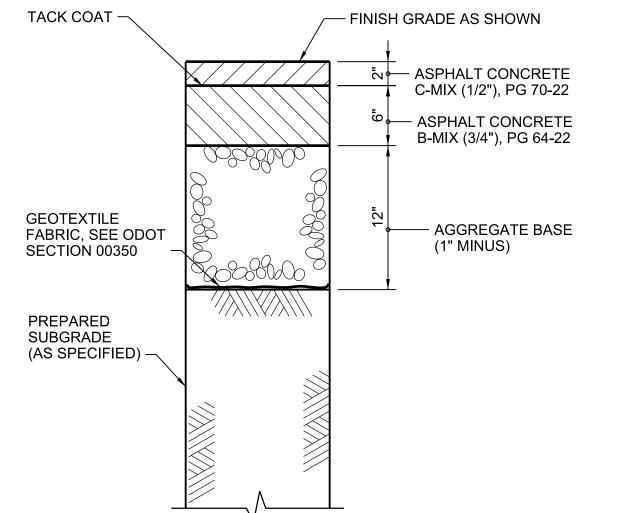
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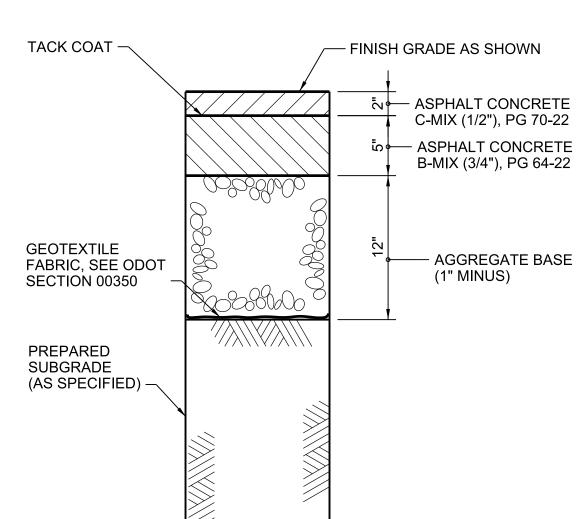
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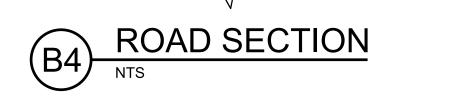
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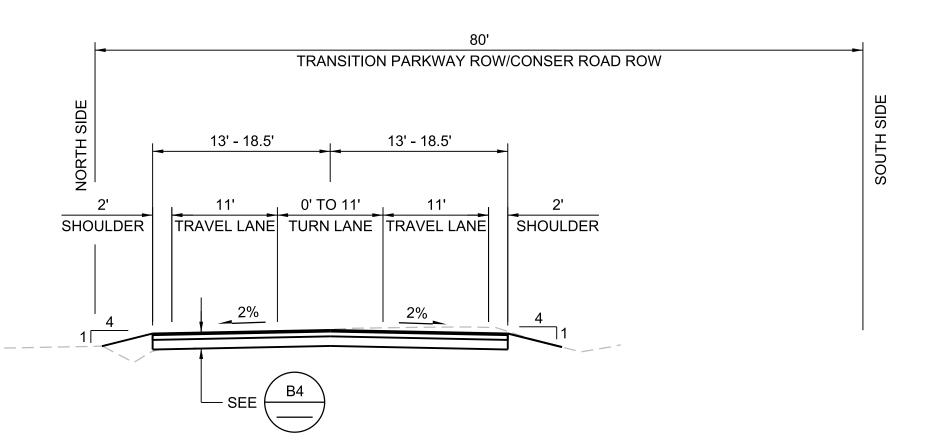






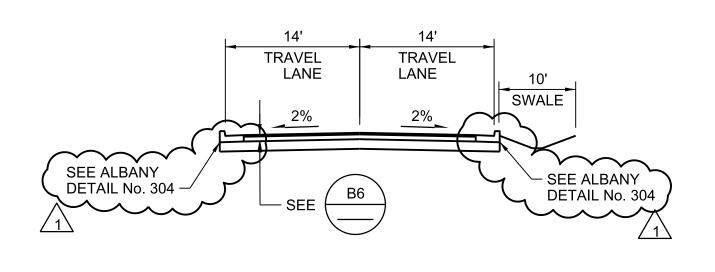


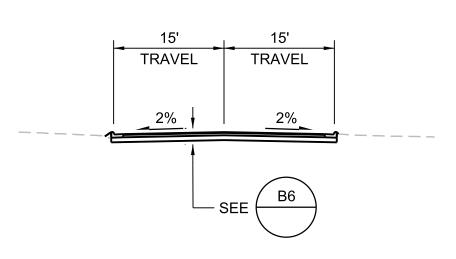




TYPICAL SECTION

NTS









TYPICAL SECTION

NTS

| | | | 60' | | | | |
|------------------------------|----|----------------|----------------|----|-------------------|-----|-------------------------|
| | - | | CASTILLO ROW | | | - | |
| | 4' | 16' | 16' | 6' | 12' | 5' | |
| | | TRAVEL LANE | TRAVEL LANE | | MULTI-USE PATH | | EXISTING GROUND |
| | | 2% | _2% | | 1.5% | 4 1 | |
| SEE ALBANY DETAIL No. 304 | 4- | | SEE B6 | | | | OT STANDARD NG RD802 |



| | - | 8' TON ROW | |
|---|-----------------|-----------------|---|
| | 14' TRAVEL LANE | 14' TRAVEL LANE | |
| 1 | 2% | _2% | 4 |
| | | SEE B6 | |

VERIFY SCALE

BAR IS ONE INCH ON ORIGINAL DRAWING.

T''

DATE

PROJ

D3395316

DWG

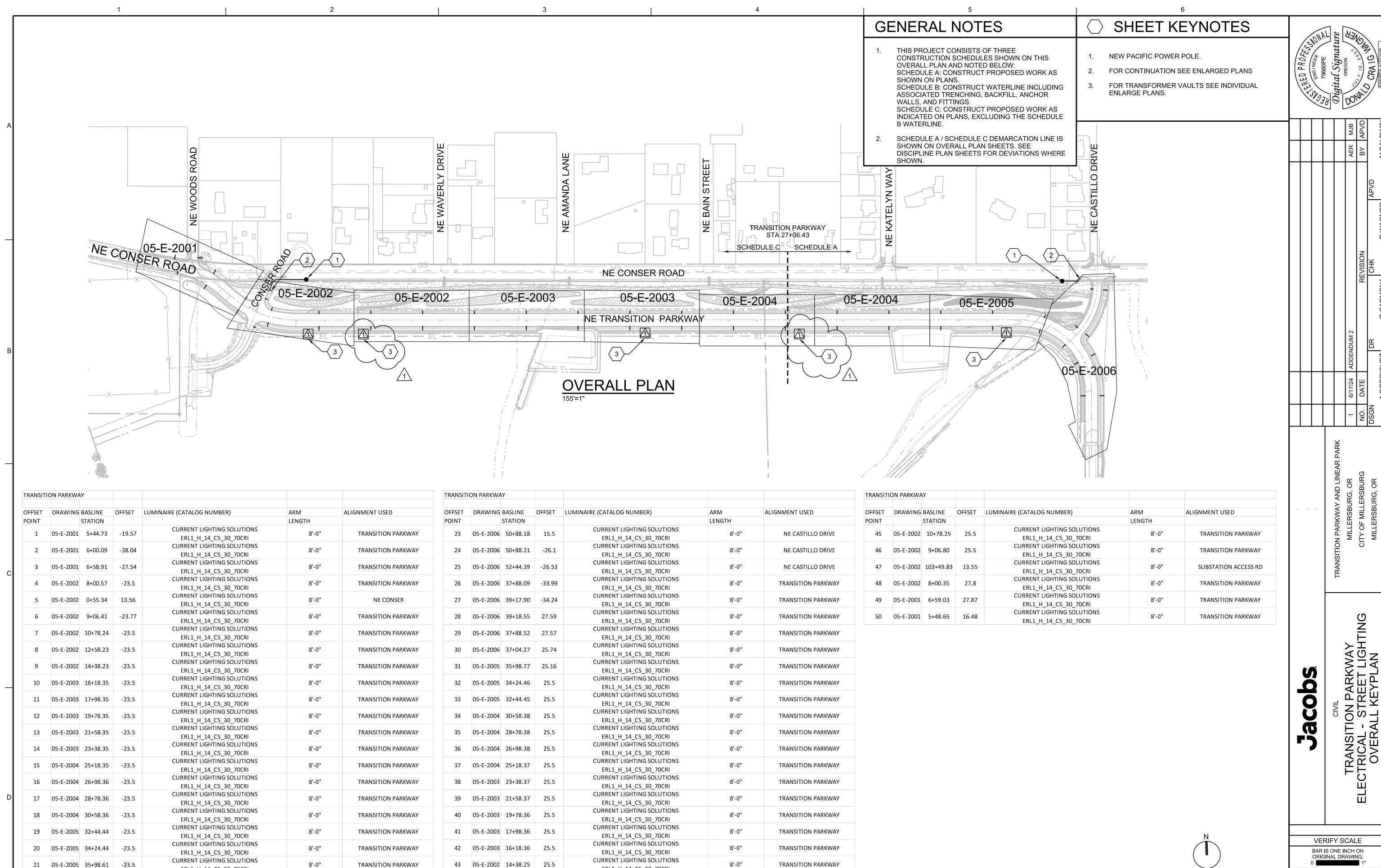
05-C-3002

SHEET

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TRANSITION PARKWAY TYPICAL SECTIONS

Jacobs



22 05-E-2006 52+45.47 15.85

ERL1_H_14_C5_30_70CRI

CURRENT LIGHTING SOLUTIONS

ERL1_H_14_C5_30_70CRI

8'-0"

NE CASTILLO DRIVE

44 05-E-2002 12+58.25 25.5

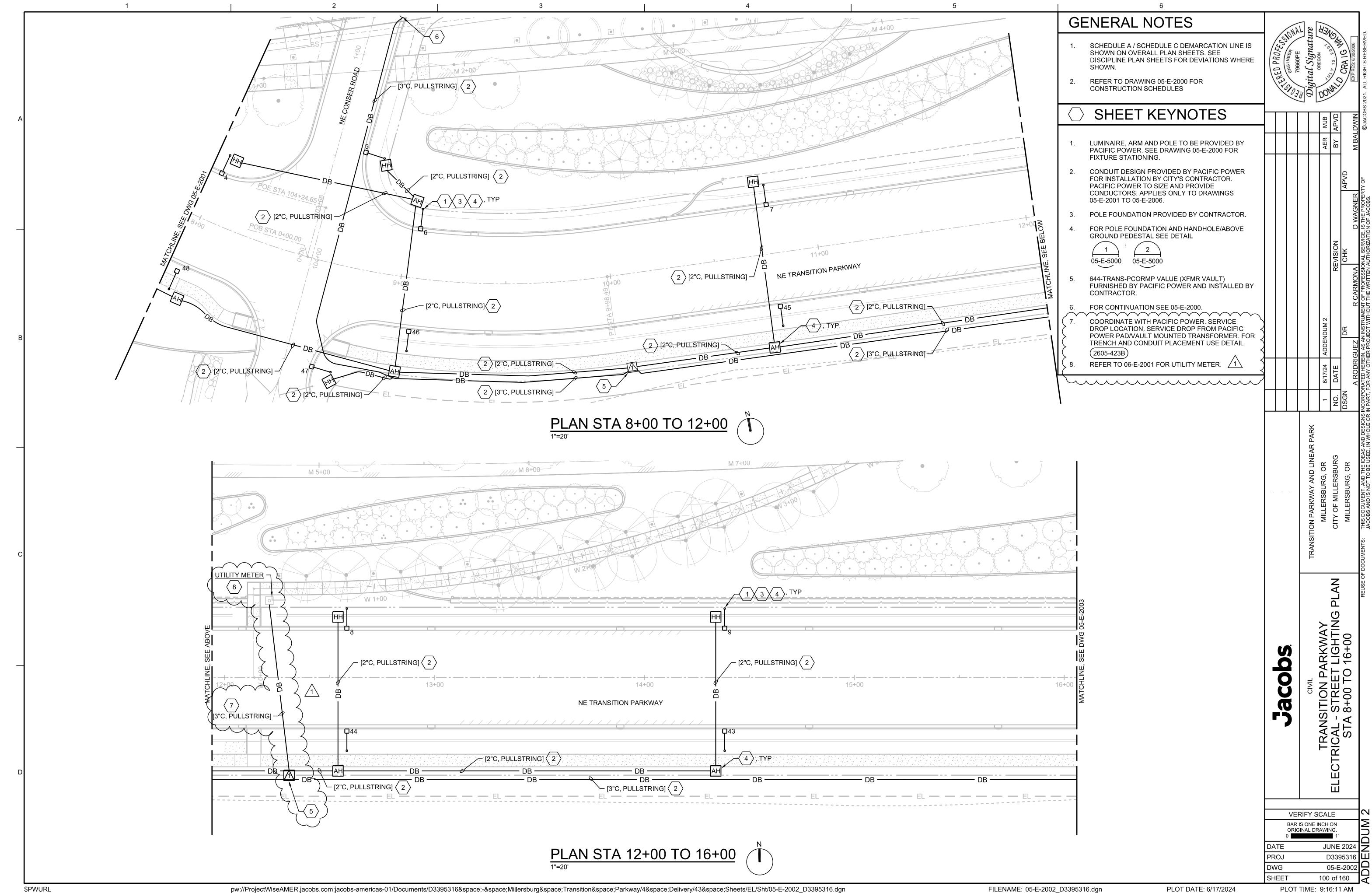
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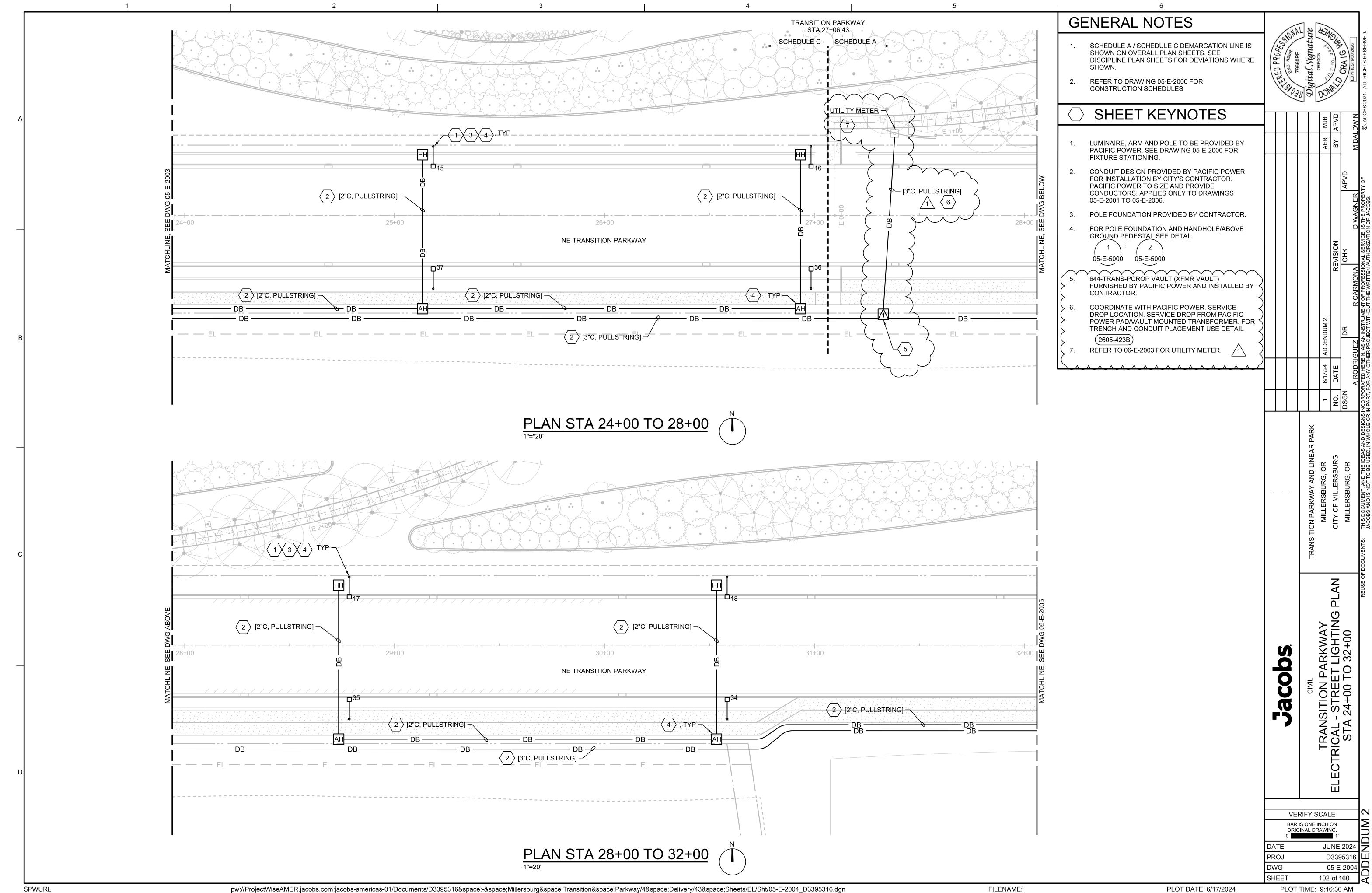
CURRENT LIGHTING SOLUTIONS

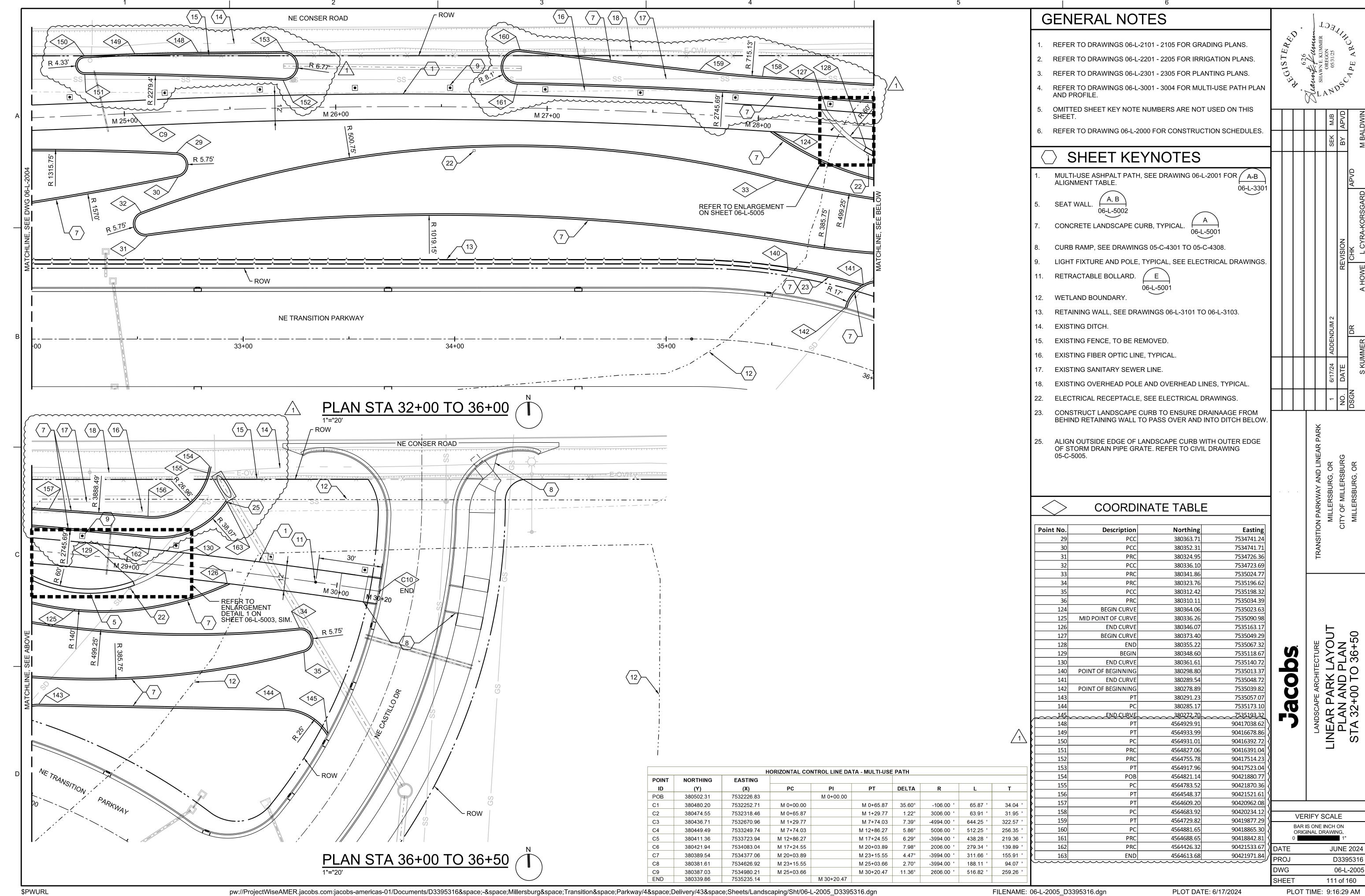
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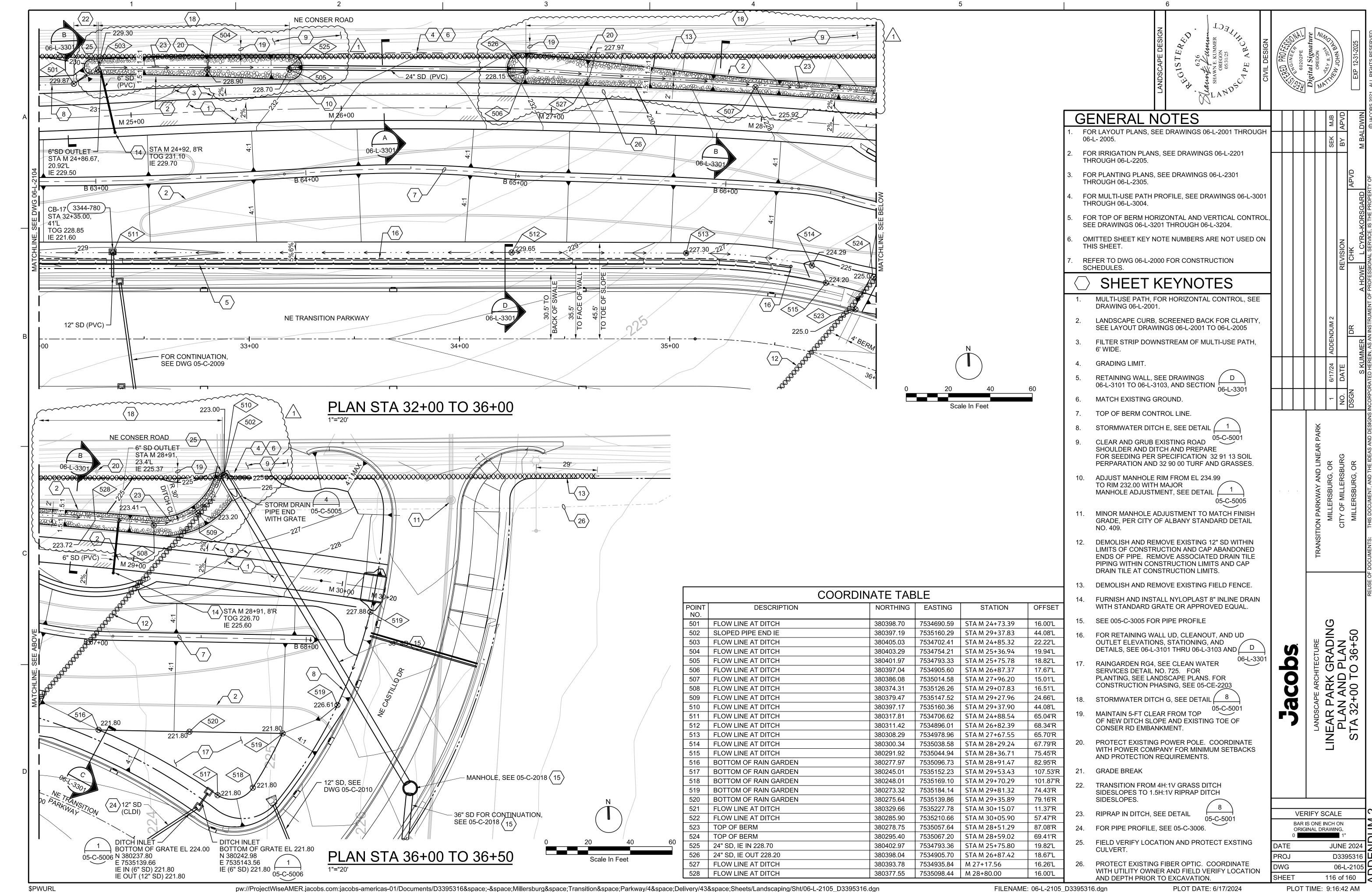
8'-0"

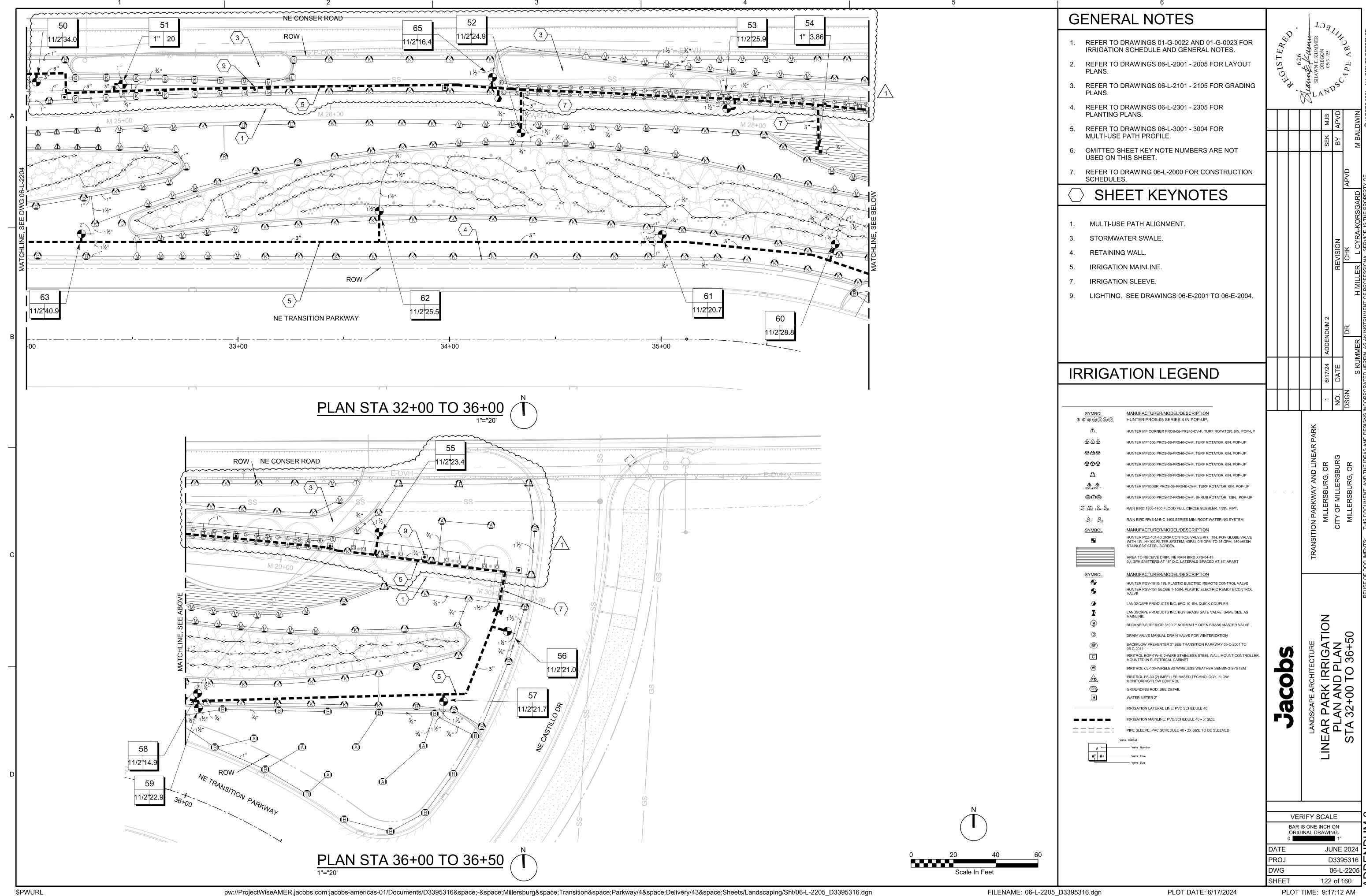
TRANSITION PARKWAY

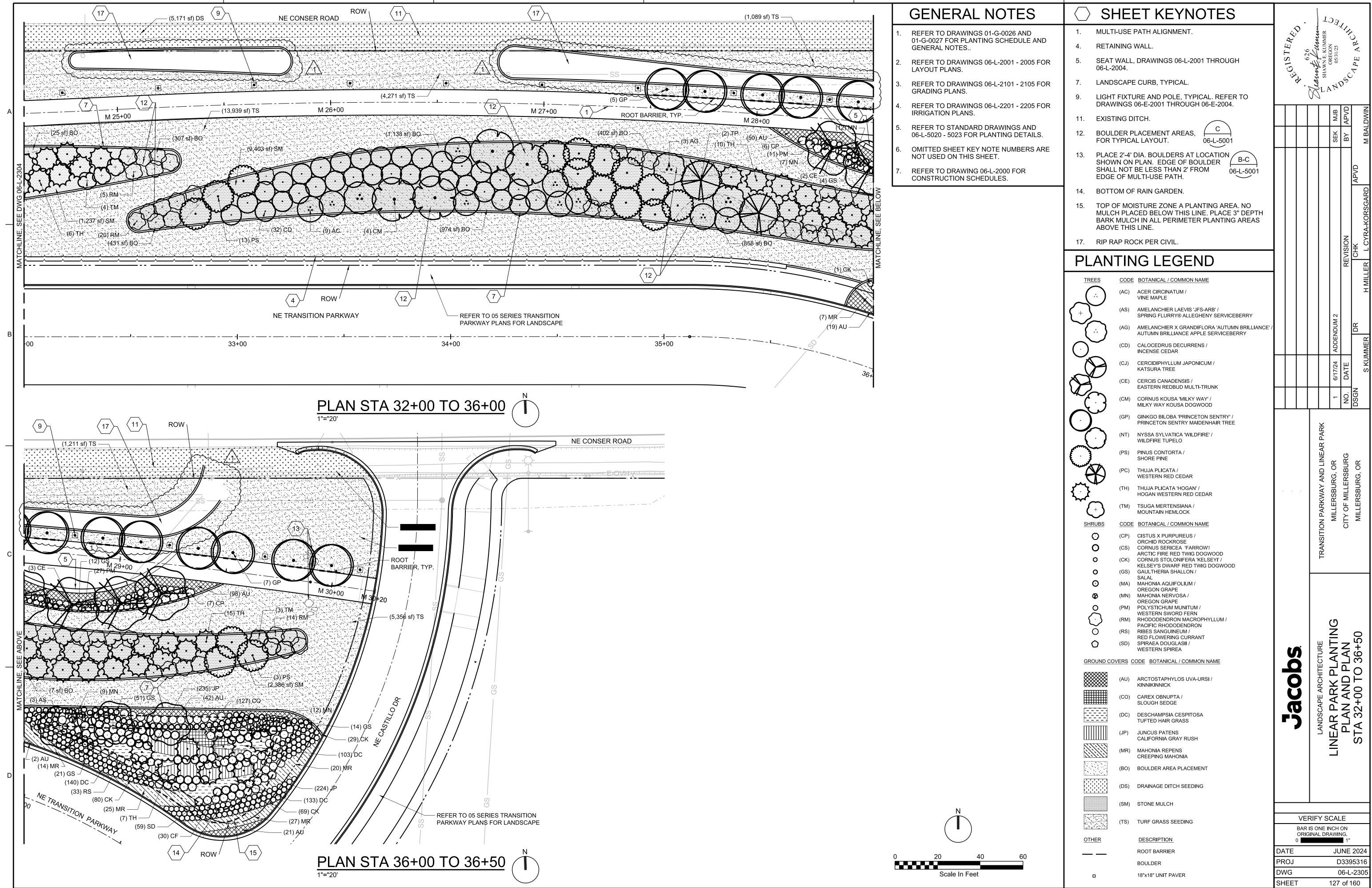






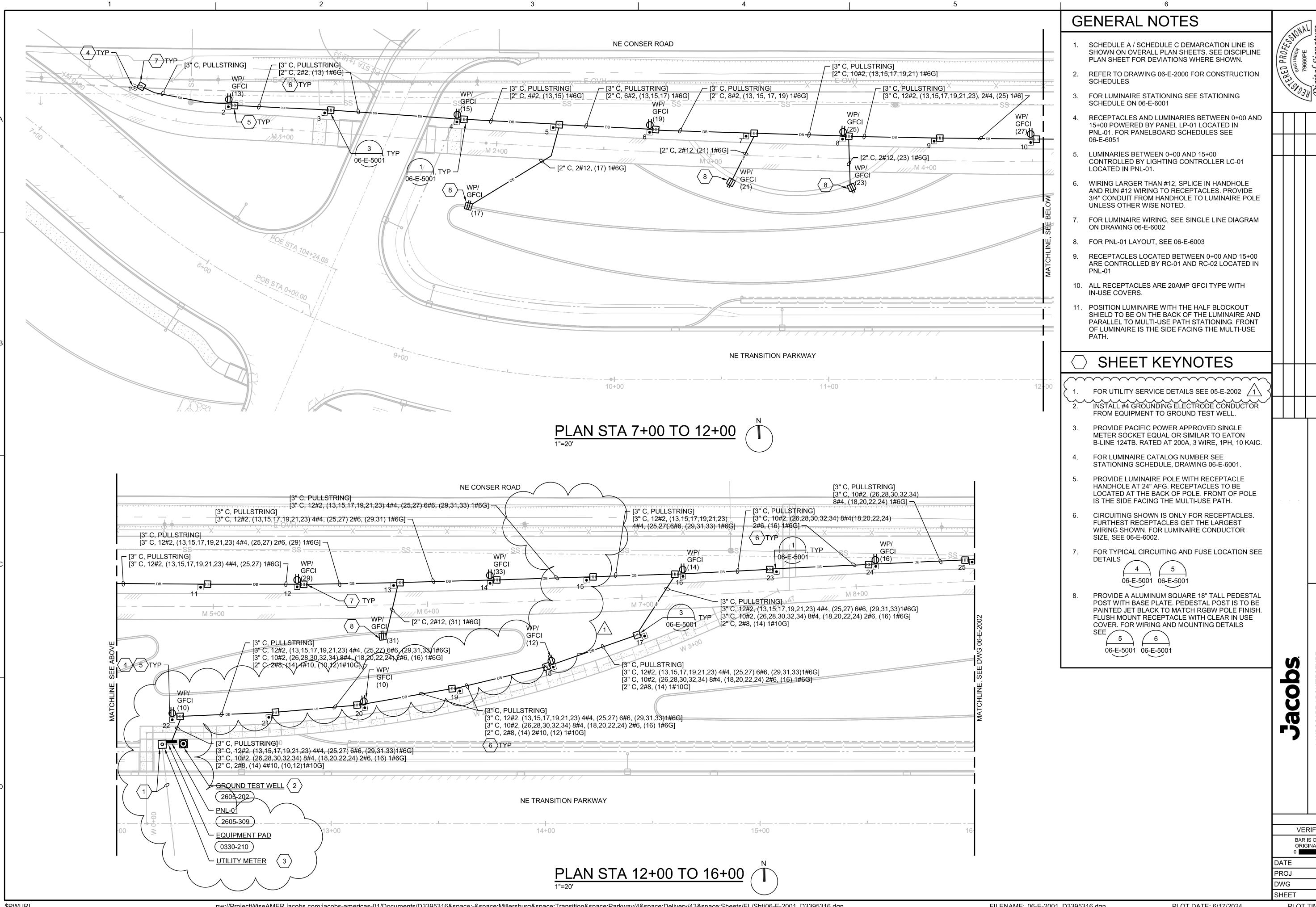






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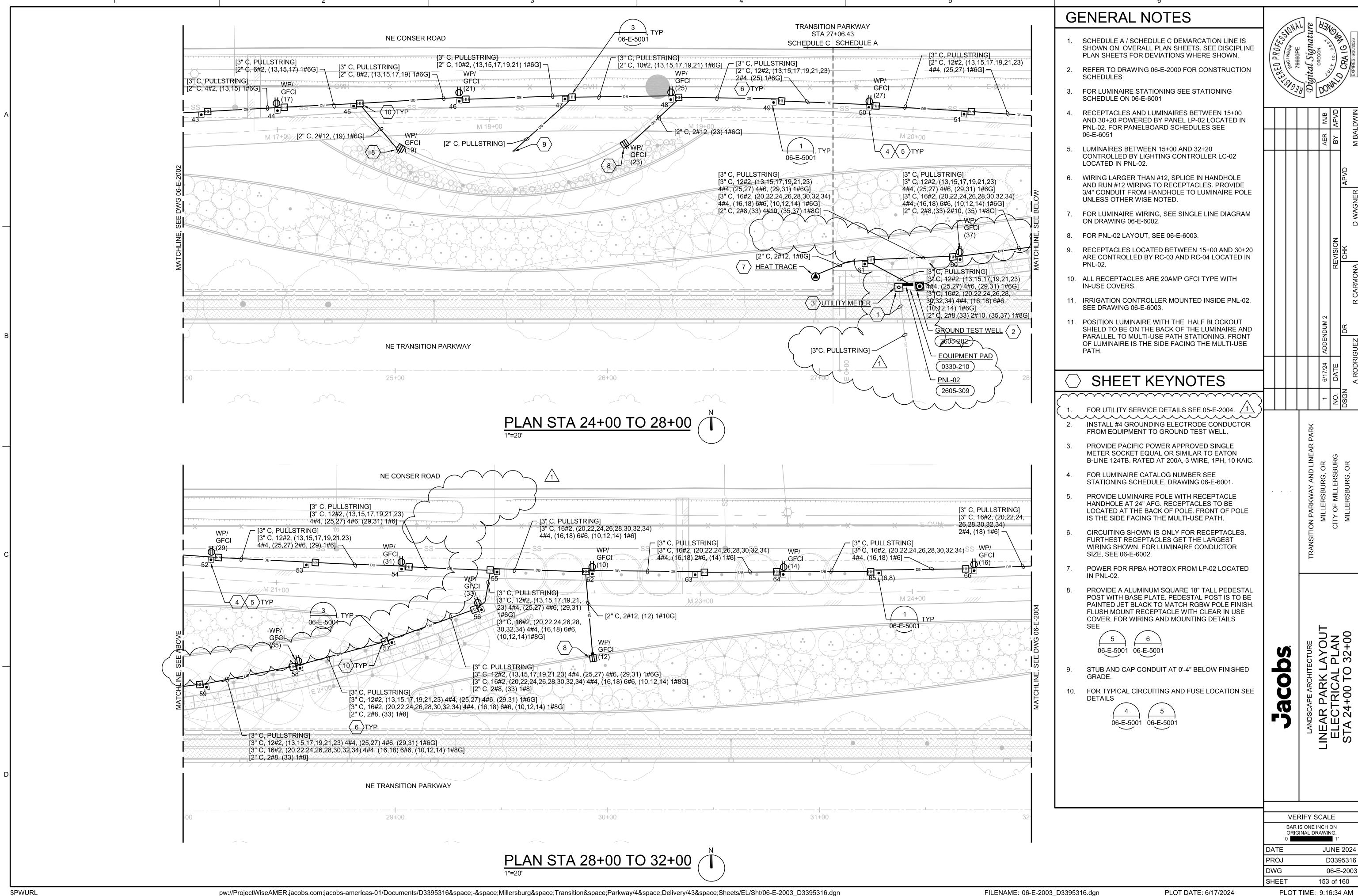
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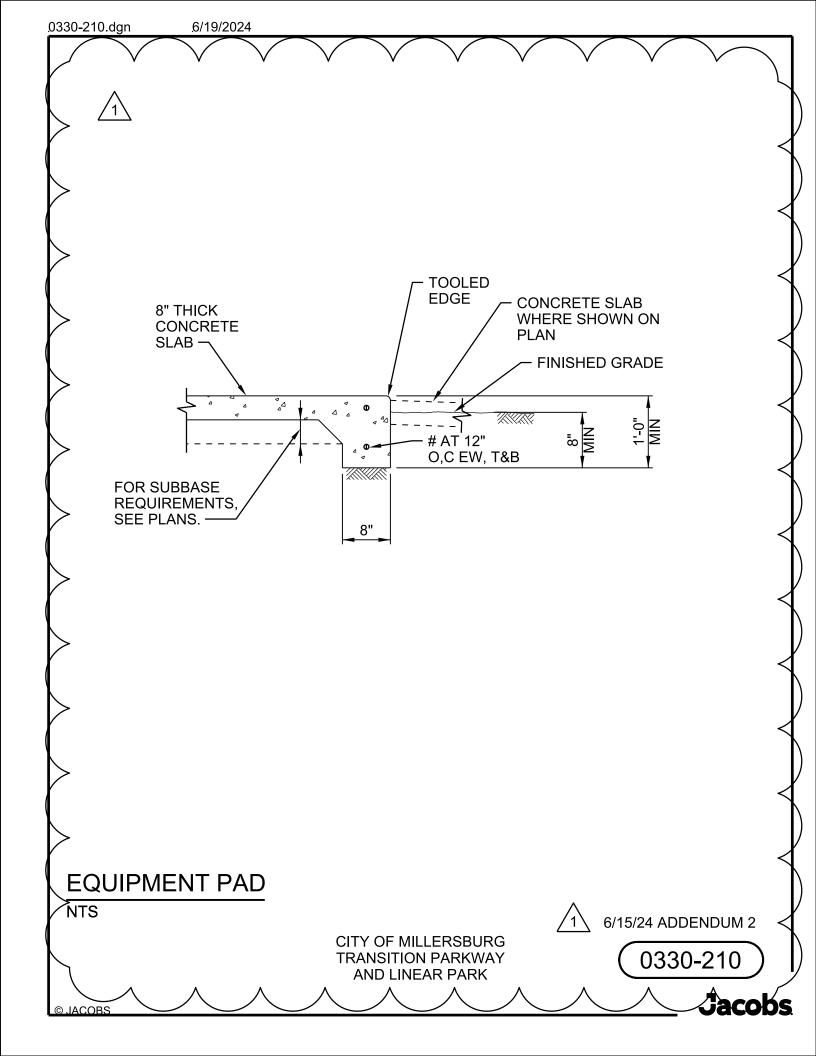


| Signature Signature PRA 16 WING |
|-----------------------------------|
|-----------------------------------|

VERIFY SCALE BAR IS ONE INCH ON ORIGINAL DRAWING. **JUNE 2024** D3395316 06-E-2001

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CITY OF MILLERSBURG TRANSITION PARKWAY AND LINEAR PARK

CLARIFYING INFORMATION

The following information serves to provide additional context related to the Bid Documents. This information is provided in response to questions the District has received from prospective Bidders. Clarifying Information does not change the Bid Documents unless specifically addressed above.

- Q1. Are AutoCAD files available for the project?
 - A1. AutoCAD files are not available during the Bidding Period.
- Q2. Are contour labels available for select drawings?
 - A2. Yes, see Addendum No. 1 for drawing reissued with contour labels.
- Q3. The Bid Bond form has the wrong bid date listed. Are you going to issue a new form or shall we change on our end.
 - A3. See Addendum No. 1 for re-issued Bid Bond form.
- Q4. City of Millersburg form BC 1, List of Contacted Disadvantaged Business Enterprises form is missing from the Bid Documents. Will it be provided?
 - A4. Yes, see Addendum No. 1 for form BC 1.
- Q5. What is the depth of the stone mulch and what is the gradation?
 - A5. See Specification Section 32 93 00, Plants, Article 2.04 Mulch, Article 3.08 Mulching and Addendum No. 1.
- Q6. Is the total depth of topsoil for the Turf Grass Seeding 6 inches?
 - A6. Yes.
- Q7. Is the total depth of topsoil for the planting beds 18 inches?
 - A7. Yes.
- Q8. What is the curb and gutter width?
 - A8. Curb and gutter width shall match the detail width of 30".

CITY OF MILLERSBURG TRANSITION PARKWAY AND LINEAR PARK

- Q9. In Instructions to Bidder do requirements 18.1.1 and 18.1.2 need additional documentation submitted or does the Bid Form cover it?
 - A9. Contractor is welcome to submit additional documentation, but the Bid Form does address these requirements, as modified in Addendum No. 1.
- Q10. If Schedule C is not awarded can the Schedule C staging area be used?
 - A10. Yes, as long as erosion control BMPs are installed to maintain compliance with the 1200-C permit requirements and any other requirements or restrictions are met with respect to the Special Soil Handing Area.